Chapter 16- Early Medieval Art

Hiberno-Saxon Art 6th to 8th century (British Isles) Viking Art 8th-11th century (Scandinavia) Carolingian Art 8th-9th century (France/Germany) Ottonian Art 10th-11th century (Germany)

- Historians once thought of the thousand years between the fall of the Roman Empire and the Renaissance as the Dark Ages, the Middle Ages, or Medieval Period and mainly gave it a negative slant, and that art was unsophisticated or inferior. Even though that is not true, we still call this time period by these names.
- Fusion of Greco-Roman culture, Christianity, and the cultures of people to the north of the Alps
- Hibernia was the ancient name of Ireland
- Carolingian Art began under the ruler ship of Charlemagne who wanted to bring back the imperial qualities of Rome

Art Concepts:

- migratory, portable treasures, animal styles
- Horror Vacui and interlacing patterns
- Court of Charlemagne begins first of many European revivals of ancient Rome
- Ottonian-revives large sculpture and architecture

Reading:

- pg. 426 The Four Evangelists
 - -Matthew = -Mark =
 - -Luke =
 - John =

Vocabulary:

Cloisonne-(pg.423-424)

Westworks-

Chapter 16

	chapter 10	
16-2		 N:Purse Cover D:625 P/S:Early Medieval, Barbarian A:unknown Pa:unknown Warrior Lord L:burial mound at Suffolk, England C: -purse cover decorated with cloisonne-enamel plaques -kind of a blend of and process of frontal man inbetween two profiles of beasts -parrellels the epic stories of the times, ex. Beowolf who conquers great beasts -in center are symmetrically balanced attacking -upper middle- interlacing that turn into writhing animals this is the definitive style of the Early Middle Ages of the, in fact the love of the intricate jewelry design worked its way into stone sculpture, painted manuscripts, architecture, and wood sculpture
16-3		 N:Animal-Head Post from the Viking Burial Ship D:825 P/S:Viking A:Unknown Viking Pa:Unknown Viking L:Oesburg, Norway C: -also called Norsemen, from the Scandinavian lands began to attack and plunder cities along the coasts of Western Europe -had large seagoing that they sailed westward to Iceland Greenland, and Newfoundland in North America, Iong before Columbus -They also began to the cities in England, Ireland, France, & Russia, -very good woodcarvers form and interlace patterns
16-4		 N: wooden N: Wooden Portal of the Stave Church D:1060 P/S:Viking A:uknown Pa:unknown L:Urnes, Norway C: twisted patterns intertwining beautifully, extremely complicated deer in the bottom left corner, flexible plant stalks wrapping around -the deer is elongated and - by the 11th Century much of Scandinavia had become but but Viking artistic traditions still persisted. N: -wooden
16-5		N:Man (symbol of St. Matthew) D:680 P/S:Hiberno-Saxon A:Unknown Pa:Unknown L:Iona, Scotland C:books were highly treasured and the monks who moved to Ireland used the books to teach about the bible, and the Celts who wereviewed then with awe -this comes from a bible manuscript called the Book of Durrow and it fuses theimages with the interlacing abstract patterns that were found on Cloissone jewelry -note how Matthew has ahead, butfeet- example of N: - a page from the Book of Durrow

Chapter 16

N = name **D** = date (century) **P/S** = Period/Style **A** = artist or architect **Pa** = Patron **L** = original location **C** = context **N** = notes of importance

	chapter to	
16-8		 N:Chi-rho-iota page (Book of Kells) D:800 P/S:Hiberno-Saxon A:unknown Irish monastery Pa:unknown L:Irish monastery C: -Gospel book written for display on a church altar, housed in elaborate metal box, and it was and is reverred as the chief of the western world -the letters XPI (Chi-rho-iota), which are the letters of in Greek, dominate the page although <i>autem</i> (abbreviated into just an "h") and <i>generatio</i> appear at the bottom of the page- together they read "Now this is how the of Christ came about." -the letters are transformed into shapes of intricate designs that recall Celtic and Saxon metalwork -half humans are seen to the left of the first letter and many other animals and humans are seen when looking at it up close
16-9		N:High Crosses of Ireland D:900 P/S:Hiberno-Saxon A:unknown Pa:unknown L: graveyards throughout Ireland C: -preside overgrounds, monuments of stone, some as high as -the circle surrounding the arms of the cross is in design -early designs had abstract interlaced patterns, while later examples hadthemes displayed N: Stone
16-16 16-17	<complex-block></complex-block>	N:Palatine Chapel of Charlemagne D:800 P/S:Carolingian A:unknown Pa:Charlemagne L:Aachen, Germany C: -Charlemagne wanted to renew the imperial past so he tried to look to theChristian sources to reinterpret their designs -He chose the basilica at to imitate this chapel -The Carolingian conversion took a complex Byzantine prototype and gave it a more simple but and clearer structural design -this style the style called Romanesque N:
16-22 16-24		 N:St. Michael's D:1000 P/S:Ottonian A:Unknown Pa:Bishop Bernward L:Hildesheim, Germany C: -has a double transept plan, tower groupings, and a westwork -enter from the N: Doors with panels, high each side single cast of bronze, very difficult -panels on left side illustrate book of Genesis, beginning of with Adam and Eve at the top down through to the murder of their son abel by his brother Cain -panels on the right tells the story of the " and ultimate redemption